

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SRI SAI VIDYA BHAVAN   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930871   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75905  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | P.VEMBALLUR S.N. PURAM,<br>SREENARAYANAPURAM, KODUNGALLUR,<br>THRISSUR, THRISSUR , KERALA - 680671 |
| 5      | PRINCIPAL NAME                    | SIGI P S   |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed KTET   |
| 7      | SCHOOL EMAIL ID                   | srisaividyaabhavanschool@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04802854194  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/06/AFFILIATION-CERTIFICATE.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/06/AFFILIATION-CERTIFICATE.pdf</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/TRUST-DEED-1_compressed-1.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/TRUST-DEED-1_compressed-1.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/NOC.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/RECOGNITION-CERTIFICATE.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/RECOGNITION-CERTIFICATE.pdf</a>     |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/06/FITNESS.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/06/FITNESS.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/FIRE-SAFETY.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/FIRE-SAFETY.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/APPENDIX-III.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/APPENDIX-III.pdf</a>                                       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/Drinking-water-and-sanitation-1.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/05/Drinking-water-and-sanitation-1.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2021/10/fee-structure.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2021/10/fee-structure.pdf</a>                         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/06/ACADEMIC-CALENDAR-2022-23.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/06/ACADEMIC-CALENDAR-2022-23.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/03/SMC-COMBINE.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/03/SMC-COMBINE.pdf</a>                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2021/10/PTA-1.pdf">http://www.srisaividyaabhavan.org/wp-content/uploads/2021/10/PTA-1.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.srisaividyaabhavan.org/wp-content/uploads/2023/06/THREE-YEARS-">http://www.srisaividyaabhavan.org/wp-content/uploads/2023/06/THREE-YEARS-</a>                                   |

RESULT.pdf

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS  |
|--------|--|----------|
| 1      | PRINCIPAL                                  | SIGI P S |
| 2      | TOTAL NO. OF TEACHERS                      | 50       |
|        | PGT  | 0        |
|        | TGT  | 16       |
|        | PRT  | 34       |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1        |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS              |
|--------|------|----------------------------|------------------------|-----------------|----------------------|
| 1      | 2023 | 54                         | 53                     | 100             | ONE CANDIDATE ABSENT |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9308.1  |

|   |   |   |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 33 & 1255   |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 127   |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 7   |
| 6 | NO. OF BOYS TOILETS   | 5   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/WdbUZI7nDM">https://youtu.be/WdbUZI7nDM</a> |